



November/December 2017

Volume 24 | Issue 6

Angels Circle

Nov 3: Jeremy Burcham: Safety and Security; past, present and future

Nov 10: Sheikh Ali: Topic TBD

Nov 17: Al Maghrib Free Friday with Shaykh Waleed Basyouni: Forever: A Journey Through Heaven and Hell

Dec 1: Ustadh Ubaydullah Evans: Topic TBD

Dec 8: Shaykh Hasan: Topic TBD

Dec 15: Islamic Relief in Puerto Rico

NOTE: Above schedule is subject to change.

Check website and announcements for latest info.

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WHAT: 1001 Inventions Astronomy Night
WHEN: FREE, Every Wednesday nights only
in November, 3-8 pm
WHERE: Michigan Science Center, Detroit

Before Galileo, scientists during the Golden Age of Muslim civilization were studying the stars and creating sophisticated astronomical equipment. Meet these pioneers and make your own out-of-the-world discoveries during Astronomy Night.

See page 4 for flier

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More details to follow on mcws.org





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MCWS newsletter is published monthly by MCWS organization. The opinions expressed in this newsletter are solely those of the authors.



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Please make an appointment before coming.

Check his full schedule on the web. For more info go to:

www.mcws.org/imam

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Qur'anic Guidance regarding co-existing in a non-Muslim Pluralistic Society. By Sheikh Ali Sulieman Ali

Humanity is originated from a single male and female called Adam and Hawwa (Eve). From these two individuals many men and women were dispersed throughout the land and continue to come to this world. We read in the Qur'an "O mankind We have created you from a male and female and made you into nations and tribes so you may know each other" Q:49. 13

Furthermore, Allah has indicated that the humanity He created, is of twofold: a believer in Him and disbeliever. "He is the one who created you. Some are disbelievers and others are believers and Allah is all-Seeing what you are doing" O: 64.2

These two camps (Believers and non-believers) will continue to coexist until the truth is prevail. Both communities of believers and non-believers are commanded to cooperate in establishing righteousness, piety and achieving common goal that is beneficial for both communities such as standing for justice, promoting freedom of belief, speech and healthy environment, good educational system for our children, peace and brotherhood among one citizen.

In order to achieve those wonderful goals, both communities especially the Divine ones are instructed not to condemn one another to hell fire but they should leave that judgment to Almighty. Q:22.17

In the light of the previous Qur'anic verses, our Prophet Muhammad dealt with the Jewish of Madinah, Christians of Najran and Habassynia. Khalifah Umar and subsequent Muslim rulers dealt with Christians Palastine, Muslim rulers during Islam hegemony of Spain dealt with both Jews and Christians so did Othman Caliphs with non-Muslims It is natural that sometimes we will engage into religious discussion. We should do that in civil manner and wisely as command by Allah.

Now, the question arises here is how to go about living together as one lovely, brotherly people as one fellow citizens? The following suggestion may help

Our Prophet Muhammad instructed Muslims to treat people with good manner "WA KHALIQ AL-NAAS BI KHULUQ HASAN"

Muslims are integral part of American Society ,, so we should confine ourselves in our circle only We should get involve in civil rights movement. Some of us should become members in CRM while others establish our own MCRM under the guidance of "Al-AMR BI ALMA'ROOF WA-ALNAHY 'AN AL-MUNKAR" (Enjoy what is known Islamically and culturally – as far as it does not in conflict with Islamic principles- known as good and acceptable.)

We should have good relationship with neighbors by visiting one another, exchanging gifts during special occasions, visiting places of worships as the Prophet sometimes visit MADRAS OF Jews in Madinah and etc We should get involve in local politics, board of education and some social activities.

Adopt-A- Highway -- A Perspective of a High Schooler By Faizan Jalal

On September 30th, I had the chance to work with the Muslim Community of Western Suburbs(MCW S) during their Adopt-a-High way project. We took garbage bags and collected trash along the highway. I was surprised that so many people litter on the highway, however I was happy to see the MCWS was trying to be a good role model for what it means to be a Muslim. We cleaned up a stretch of I-275 South all together, as one huge family. Subhanallah, it was amazing to see everyone working together standing side by side cleaning up the highway. All ethnicities: Arab, African, Pakistani, Indian, amongst others, all working as a united Ummah. This was a very special sight, it truly showed me what it would look like if all the Muslims in the world would have peace with one another. In addition to all the team bonding, I was very proud of MCW S for stepping up to the challenge by cleaning up our community and state. Allah (SWT) has blessed us with this wonderful Earth and it is our ammanah(responsibility) to take care of it. I know that if we participate more in these type of community projects, the world will truly understand what our deen means and they will see us just like any other American citizen. Inshallah there will be a day, where Muslim and Non-Muslims will be able to work together in peace and harmony.

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Group Reservations: 313.577.8400, Option 5

Women's Outreach Event

On Saturday, October 7, MCWS Outreach hosted 25 women from several churches in the area, for an afternoon of conversations, food, and a beautiful presentation on the Mother of Isa (AS), Maryam (AS). Most of the women were from the First Presbyterian Church of Plymouth, one of the main churches we have been working with. We also had around 10 guests from the Unity Chapel in Southgate, few from Geneva Presbyterian church in Canton, and couple from a Catholic church. For many present, this was their first visit to a masjid. After introductions, ice breakers and delicious food, three of our youth delivered a short presentation on the life of Maryam (AS), based on verses of Surah Maryam and Surah Ali Imran. The presentation was very well received and followed by many questions.

Alhamdulillah, we received positive feedback from various guests, and it was a great opportunity for creating understanding and dialogue about what we have in common and what we differ in.

If you would like to help out in future events, please contact mcwsoutreach@gmail.com



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Eight Years Since the Homicide of Imam Lugman Abdullah By CAIR-MI Executive Director Dawud Walid

October 28, 2017 marks eight years since the tragic homicide of Detroit Imam Luqman Ameen Abdullah who was fatally shot 20 times by FBI agents in Dearborn, Michigan. The homicide of Abdullah was the culmination of several years of the FBI spending millions of dollars, including renting a commercial warehouse and freight trucks, purchasing expensive electronic items and paying confidential informants in a so-called counterterrorism investigating at the community he led, Masjid Al-Hagg in Detroit. The raid which ensued that ended in the killing of Abdullah, of course, was not related to any terrorism-related charges, yet the community was smeared in the process.

The FBI, which we believe falsely claimed that Abdullah drew a weapon shooting a law enforcement canine that gave them cover to open fire on him, was sued by CAIR-MI on behalf of the Abdullah family for his wrongful death. The lawsuit, which also alleged that FBI agents committed fraud in a coverup of Abdullah's homicide, was dismissed on a legal technicality, not over the merits of the claims, and the U.S. Supreme Court last year refused to hear the appeal of the case. Thus, all legal measures of seeking worldly justice for the Abdullah family have been exhausted in America's judicial system.

Despite Abdullah being deceased now for eight years, the FBI recently approached a Michigan Imam inquiring into how he felt about Abdullah and asking him if the community was still suspicious of the FBI due to the homicide. Such prodding may be a result of the FBI having a more difficult time recruiting as many informants to infiltrate the Detroit Muslim community. Nonetheless, CAIR-MI's office gets calls every week of the FBI visiting Muslims at their homes seek their "cooperation."

As the founder of the Detroit Coalition Against Police Brutality used to frequently say before his passing, "We are not anti-police; we are anti-law enforcement misconduct." CAIR-MI thus is not anti-FBI but finds their tactics for recruiting confidential informants, some who act as a gent provocateurs, to be completely unethical. Though all citizens and residents of America should report criminal activity which they see or have knowledge of to the proper law enforcement authorities, it is not our position that community members should feel obliged to invite the FBI into their homes to give information about persons or spy on their own houses of worship in the name of "cooperation." There is no moral or legal obligation to do so. Moreover, cooperation which leads to potential entrapment of people has not only caused legal hardships for Muslims around the country including in Michigan but had fatal consequences in the case of Abdullah.

If you or anyone you know gets approached by the FBI for questioning or asked to cooperate, contact CAIR-MI immediately at 248-559-2247, so you can receive proper legal guidance based upon our years of experience in dealing with such matters. Exercising your rights is very American not voluntarily relinquishing them in the name of preserving our nation.

NOTE: The views and opinions expressed in this article are those of the author(s) and do not imply endorsement by or necessarily reflect the views of the Muslim Community of the Western Suburbs, its members, staff, or board.

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Weekend Tafseer-ul-Qur'an	Sheikh Ali Suleiman Ali	Saturdays & Sundays, after Fajr & Sundays after Dhuhr

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First Week	Sh. Ali Suleiman Ali	Br. Abdul Rahman/Br. Abdullah Waheed/ Sh. Abdul Karim Yahya	
Second Week	Guest Speaker	Sh. Hasan Ahmad Sheikh	
Third Week	Br. Osama Odeh	Sh. Ali Suleiman Ali	
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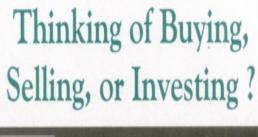
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1	6:50	8:07	1:20	4:45	6:28	7:46	
5	5:54	7:12	12:20	3:41	5:23	6:42	
10	5:59	7:17	12:20	3:36	5:19	6:38	
15	6:05	7:24	12:21	3:31	5:13	6:33	
20	6:10	7:30	12:22	3:27	5:09	6:30	
25	6:14	7:35	12:23	3:24	5:06	6:28	
30	6:20	7:42	12:25	3:22	5:03	6:26	

NOVEMBER Iqama Schedule
Jumm'a: 1st - 12:30 pm & 2nd - 1:45 pm

Maghrib	Asr	Dhuhr	Fajr	Date
	5:00	1:45	7:05	1 - 5
FIVE	3:45	1:00	6:15	6 - 10
MINUTES	3:45	1:00	6:20	11 - 15
AFTER	3:45	1:00	6:20	16 - 20
ADHAN	3:45	1:00	6:25	21 - 25
ADHAN	3:30	1:00	6:35	26 - 30

DECEMBER Adhan Schedule

Date	Fajr	Sunrise	Dhuhr	Asr	Maghrib	Isha
1	6:21	7:43	12:26	3:21	5:03	6:26
5	6:25	7:47	12:27	3:21	5:02	6:26
10	6:28	7:51	12:29	3:20	5:02	6:26
15	6:32	7:55	12:32	3:21	5:03	6:27
20	6:35	7:59	12:34	3:23	5:05	6:29
25	6:37	8:01	12:37	3:26	5:07	6:32
30	6:39	8:02	12:39	3:30	5:11	6:35

DECEMBER Iqama Schedule Jumm'a: 1st - 12:30 pm & 2nd - 1:45 pm

Date	Fajr	*Dhuhr	Asr	Maghrib	Isha
1 - 5	6:40	1:00	3:30		8:00
6 - 10	6:40	1:00	3:30	FIVE	8:00
11 - 15	6:45	1:00	3:30	MINUTES	8:00
16 - 20	6:50	1:00	3:30	AFTER	8:00
21 - 25	6:50	1:00	3:30	ADHAN	8:00
26 - 31	6:55	1:00	3:45	ADIIAN	8:00

^{*}Dhuhr Iqama @ 1:45 PM when Crescent Academy in session

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^{*}Dhuhr Iqama @ 2:00 PM on Sundays throughout the year