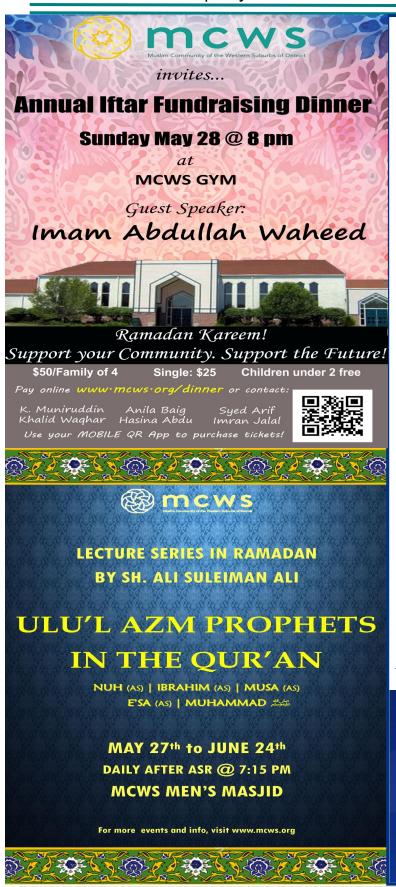


Ramadan 1438 | May/June2017

Volume 24 | Issue 4





Insha-Allah, **1st day of Ramadan** will be on Saturday, May 27, 2017.

**1st Tarawih** of Ramadan will be on Friday, May 26, 2017

Isha Salat time 10:50 pm, for the first 10 Tarawih and 11 pm for the rest of Tarawih.

Tarawih Prayers will be lead by Hafiz Mohammad Nouman

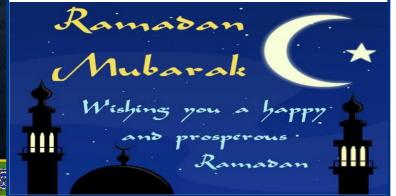
27th 'all-night Qiyam' will be on Wednesday, June 21, 2017. (Sahoor arrangements will be made by MCWS. For details check website, MCWS.ORG)

**Khatm-e-Quran** will be on Friday, June 23, 2017. (Light refreshments will be provided by MCWS)

Eid-al-Fitr Salat will be at Burton Manor on Sunday, June 25, 2017 at 9:30 am Insha-Allah Khateeb for Eid-al-Fitr is Assistant Imam Shaykh Hasan.

The Ramadan 2017 Salah Schedule is attached. **Itikaf details** are posted on website, MCWS.ORG

**Youth Qiyam** will be held on June 3rd and June 17th.



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(9a-5p Mon-Fri)
MCWS Office: (734) 467-7704
Monday-Wednesday 5pm-8pm
Thursdays 10am-3pm & between
Maghrib and Isha
Saturdays & Sundays 11am to 4pm

Please make an appointment before coming.

Check his full schedule on the web. For more info go to:

www.mcws.org/imam

Page 2 of 16

#### This is what Ramadan teaches me By Sheikh Ali Suleiman Ali

The month of Ramadan is a blessed month, full of various opportunities to get you closer to Allah by achieving the most beloved quality to Allah which is "TAQWA". It's the month of Qur'an, in it, there is a night of LAYLATUL -QADR which is better than thousand months.

It's a month which the gates of JANNAH are open and the gates of Hell are closed. It's a month which the SHAYAA-TEEN (Sat ans) are chained. So they cannot influence those who truly fast accordingly.

Ramadan is proudly to be the only deed that Almighty Allah declared to be His and He will rewarded for it abundantly.

We should prepare ourselves in welcoming this blessed month by:

- 1. Making our intention to fast as this is our last Ramadan.
- 2. Repenting to Allah of all our sins which we knowingly committed and those which we committed unknowingly
- 3. Asking those you wrong them forgiveness and for give the people who you wronged.
- 4. plan ahead through fasting some days and making plans and arrangement how you should spend your time in the ut most beneficial ways and how you can participate in feeding those who are fasting.
- Ramadan teaches me that in order to have maximum benefit from it, I have to observe it by not only abstaining from eating, drinking and having physical intimacy from down to sunset, but also to abstain from lying and acting upon lying and backbiting.
- Ramadan teaches me and encourages me not to miss fard prayer in 'Juma'ah if I can.
- Ramadan teaches me to attend TARAW EEH prayer daily.
- Ramadan teaches me to read portion of Qur'an daily and encourages me to read the whole Qur'an because our be loved Prophet (pbuh) uses to review the whole Qur'an in Ramadan with Anjil Jibril.
- Ramadan teaches me to study and ponder on the Qur'an.
- Ramadan teaches me to stay all the night in odd number in the last days of Ramadan especially on the 27th night.
- Ramadan encourages me to observe I'tikaf in one of the 3 sacred Masaajid at least once in my life time and in my local masjid as much as I can.
- Ramadan teaches me to feed some needy persons at least one day in Ramadan.
- Ramadan teaches me to be more generous in giving charity in the month of Ramadan especially in the last 10 days
- Ramadan encourages me not to spend all my day in sleeping.
- Ramadan teaches me the meaning and the essence of patience. If someone provokes me to behave foolishly I should say to him I AM FASTING.
- Ramadan makes me to give heed for what homeless people and poor feel daily.
- Ramadan teaches me the highest form of Iman which is IHSAN (to worship Your Allah as you see Him, if you don't really see Him with your naked eyes you believe strongly and feel that He sees you).
- Ramadan teaches me that the smell of my breathe is more pure and fragrance with Allah than the musk.
- Ramadan teaches me that its reward is abundant and unlimited.
- Ramadan teaches me to be more kind to my parents, relatives and everyone.

Finally, Ramadan makes me to qualify to enter Jannah through Rayyan's gate.

#### NL Announcement

Dear Community,

Over the last several years, there have been many discussions about eliminating the NL mailings. MCWS is still one of the only organizations in the metro Detroit area that is doing hard-copy mailings monthly. While we have decided to retain the NL hardcopy mailings, we are changing to every other month after this Ramadan. Therefore, the next issue Insha Allah will be a 2 month combined issue in August, Oct, and then Dec.

If you have any questions, please contact me.

JZK, Br Maajed



Visit us online at www.mcws.org

#### 2017 SEERAH COMPETITION @ MCWS By Adnan Latif

Alham dulillāh – another year and another well-attended and successful Seerah Competition event at MCWS, wow!

The sixth annual Seerah Competition was held on Saturday, April 29th at MCWS with over 2000 people attending the final day activities, including over 500 participants from kindergarten to high school. The competition was preceded with coaching sessions that were held on five consecutive Saturdays prior to the final day, each one being attended by more than 300 children from across SE Michigan.

This year's Seerah Competition theme was the "Makkan Period" of RasūlAllāh's (SAW) life, which focused on his early life and the events following the start of revelation. In the coaching sessions, the children learned about the challenges of RasūlAllāh(SAW) in Makkah, his sacrifices and struggles such as the social boycott, torture and martyrdom of his companions, the year of grief, and his treatment in Tai'f and after his night journey Isra' to name a few.

In addition to the children's competition, a Seerah Challenge for the adults was added this year and it was very well received. As the children were learning about RasūlAllāh (SAW), the adults were watching YouTube lectures by scholars of their choice in order to learn about RasūlAllāh's (SAW) life. On the final day, the children were not the only ones receiving prizes, as the adults were also rewarded for their efforts J. In the end, every participant who learned the seerah of RasūlAllāh's SAW was a winner!

We pray that Allāh instills the love of His Prophet Muhammad (SAW) in our children's hearts and they learn to follow the Prophet's Sunan. We pray that they cherish the lessons they learned about perseverance, mercy, faith, and bravery, Insha'Allāh.

The Seerah Competition Team, after thanking Allāh, would like to thank MCWS, parents, special guests, sponsors, schools, coaches, judges, and volunteers for making this an awesome event, Alhamdulillāh. This would not have been possible without what each one of them did in their capacity to assist the organizers and making it another memorable occasion.

Jazakum Allāhu Khairan Katheera to you all!





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Page 4 of 16 (734) 467-7704

# CHILD-CARE GUIDELINES DURING RAMADAN TARAWEEH PRAYERS Guidelines by Age

#### 0-3 years old

All Babies (0-18 months) and toddlers (18 months - 3 years) MUST be with their Mothers in the "Mo mand Tots Room" (Rooms G & H) during Prayer. Please keep themclose, and bring toys for them to play with. Doors will be closed, and audio and video will be streamed on the monitor in this room, insha'Allah. ALL KIDS IN THIS ROOM MUST BE ACCOMPANIED BY AN ADULT.

Please do not leave any personal items or toys behind - Help us keep the room clean. Please respect the right of other mothers in this room, to be able to pray in a peaceful environment. Please keep your child beside you.

#### 3-7 years old

All children 3-7 years old must be dropped off at the Babysitting room (Rooms E & F), unless they are quietly sitting/praying beside an adult. Minimum Donation: \$1/child/night. A discounted one-time payment of \$25/child may be made within the first 5 days of Ramadan, to cover the entire month.

ALL CHILDREN MUST BE PICKED UP IMMEDIATELY FOLLOWING 8 RAKAHS. (Our Child-care Providers need to join their Taraweeh Prayers also).

Any disruptive child roaming or running around the gymwill be directed to the babysitting room - We thus ask all parents not to leave their child unattended.

#### 7 years old and above

We expect children 7 years and older to be praying beside a responsible adult. We ask all parents to teach their children the basics of Masjid etiquette during prayers:

No running around

No walking/nunning in front of those who are praying

No loud talk during prayer.

Respect everyone's right to pray in a peace ful environment

They CANNOT be left to roam in the gym, hallways, classrooms or outside. Keep ALL children next to you as you pray.

#### Ramadan 2017 Dinner/ Taraweeh FR Schedule

\*Dates and orgs are subject to change. Please check mcws.org for latest information

	Fundraising Dinner	Taraweeh Fundraiser
RAMADAN (Fasting) Starts Sat, May 27, 2017	First Taraweeh: Friday, May 26, 2017	
Fri, May 26		MCWS Welcome
Sun, May 28	MCWS Fundraising Iftar	MCWS FR
Fri, June 2	Crescent Academy (@WTM)	Crescent Academy
Sat, June 3	Helping Hands	CAIR
Sun, June 4	Al Ikhlas	No FR due to weeknight
Fri, June 9	MEP	Masjid Salam
Sat, June 10	Islami c Relief	Dar Ul Uloom
Sun, June 11	MCWS Social Iftar	No FR due to weeknight
Fri, June 16	SAM's Dinner	Equally Able
Sat, June 17	MFS	MFS
Sun, June 18	OBAT	No FR due to weeknight
Wed, June 21	27th night-Qiyam/Suhoor	MCWS Membership Drive
Fri, June 23	29th night, Khatme-Qur'an	
Sat, June 24	Last 10 nights	
Sun, June 25 (Fiqh council)	EID AL FITR, inshaa'Allah	

## MCWS RAMADAN PARKING ARRANGEMENTS

Updated: May 16th 2017

#### Please read carefully:

#### **GENERAL PARKING RULES:**

- Carpool if possible
- 2. ENTRANCE from LOTZ ONLY (either front or back of the building) before 8 rakats
- 3. EXIT from PALMER only before 8 rakats
- 4. After 8 rakats, you can exit from all entrances
- 5. Drop off available on both front and back side of the MASJID
- 6. Parking in front of the MASJID is designated for people with disability ONLY or Shuttles.
- Shuttle Service will be provided ONLY on the first and the 27th night of Ramadan (Community Qiyam) and on 29th (Katm-e-Quran night)
- 8. No Shuttles service on any other days
- 9. Overflow Parking Arrangements at TWO designated locations: (Deer Creek/Emerald Pines on Lotz, Iman Drive on Palmer.
- Parking inside Deer Creek Subdivision is LIMITED TO DRIVEWAYS of houses with green/orange flags and on the RIGHT LANE ONLY.
  - No EXCEPTION. Violators will be towed by the Association at owner's expense
- Please be careful when WALKING towards MCWS from Iman Drive as it's a potential safety issue. Shuttles will be not be available at all times
- 12. No Valet Parking Available
- 13. DO NOT PARK inside the Links Subdivision located across Masjid on Palmer Road or your vehicle will be towed
- 14. Police might be patrolling at nights so please park legally and do not double park
- 15. All Illegal Parking will be towed at owner's expense by towing company appointed by MCWS
- 16. Please respect the volunteers and the subdivision rules and follow the directions and come early.

#### OVERFLOW PARKING AREA

- 1. Drop your passengers at MCWS first, then drive your vehicle to one of the overflow parking location and get a shuttle ride back if available or use sidewalks.
- 2. First Overflow Area: First Entrance of Deer Creek Sub-Division (Off of Lotz, behind MCWS). Please follow the rules for Deer Creek (listed separately below)
- 3. Second Overflow Area: Iman Drive Sub-Division (Off of Palmer, one block east of Lotz). Park on both sides and on the driveways
- 4. Third Overflow Area: Second Entrance of Deer Creek Sub-Division (Emerald Pines Drive). Please follow the rules for Deer Creek (listed separately below)
- 5. Shuttles will be available 15 mins before and after Isha Prayers at the overflow parking area (tentative subject to change)
- 6. All Shuttles will have a sign posted on their windshield
- 7. Shuttle service will resume after 8 Rakats to take the drivers back to their vehicles. All those who like to stay for 20 rakats MUST bring their vehicles back and park inside MCWS parking area or make their own arrangement
- 8. For Shuttle related Inquiries, please contact MCWS Parking Coordinator

#### DEER CREEK SUBDIVISION PARKING RULES - NO EXCEPTIONS:

- 1. Parking inside Deer Creek is a privilege, not a right. Parking is ONLY allowed during designated approved circumstances
- Street parking is allowed on the RIGHT LANE ONLY. DO NOT PARK ON THE LEFT LANE which is a FIRE LANE
- 3. While parking on the streets, must ensure the bumpers do not protrude into the driveway
- 4. Parking allowed on driveways of houses with green/orange flags on Deer Creek and Emerald Pines
- Do not block sidewalks when parking on driveways.
- 6. Do not block mailboxes if you are parking during the daytime
- 7. Please cooperate with residents assisting in parking on their driveway.
- 8. Please use sidewalks instead of passing through their backyard to cross over to the Masjid
- 9. Be careful not to drive on the grass or damage their sprinklers
- 10. Do not honk, talk loudly or use radios or stereo with high volume
- 11. Use common courtesy
- 12. Violators subject to towing by the Deer Creek Home Owners Association.
- 13. Designated MCWS Volunteers will be standing inside Deer Creek to ensure rules are properly enforced

#### FOR RAMADAN ONLY

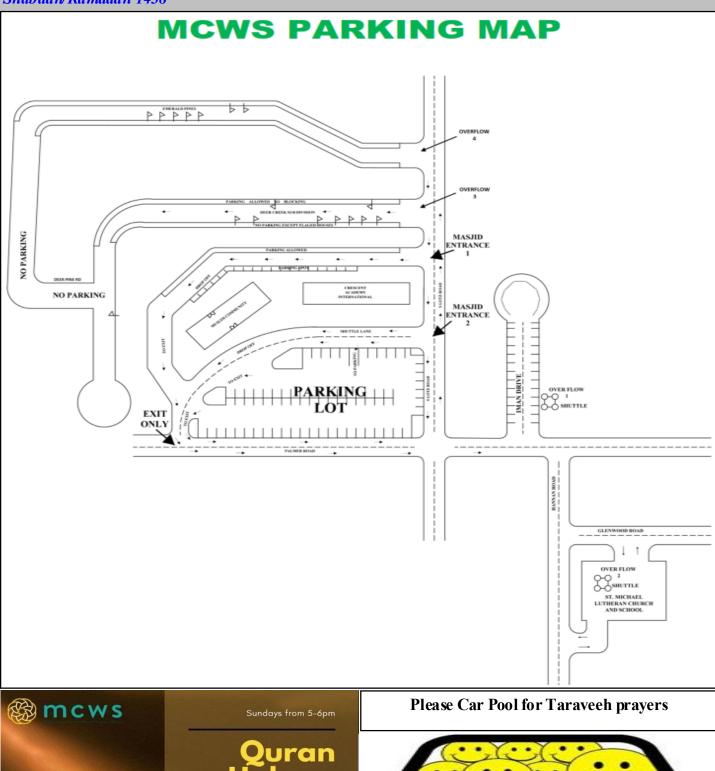
- 14. Parking on the flagged driveways inside Deer Creek and Iman Drive Sub Division is ONLY allowed for approx 30 45min after Taraweeh starts
- 15. Drivers should move their vehicles as soon as the 8 rakats are done (for convenience of others and the home owners) and park on the side lanes or park inside the MCWS Parking Lot.

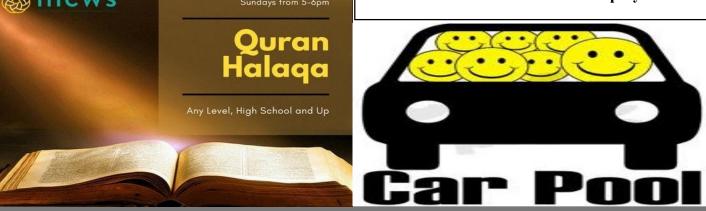
For any violators, please call Police immediately.

For any other questions, please call MCWS Parking Coordinator at 734-674-7767

NOTE: These rules subject to change. Please check the website for latest up-to-date information. For general inquiries, concerns or volunteer opportunities, please contact: MCWS Parking Coordinator at <u>734-674-7767</u>

Thank you for your cooperation and patience. MCWS Masjid Committee





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Page 7 of 16 (734) 467-7704

#### Seerah Competition Essay By Haneen Hasan

"I bear witness that Muhammad is NOT the last messenger of Allah." I imagine it was something along these lines that Ammar bin Yasir was forced to say after the torture he saw his parents face. Ammar (RA) saw a lot of hardship in his life. He was tortured relentlessly, until he was screaming out in pain, reaching his breaking point much later than many of us would. Despite this, for some reason., it seems to me what hurt most were those words he was forced to utter. Like Ammar (ra) Muslims from the beginning of time have gone through hardships because of their faith, yet when things get hard, it's not people they turn to, but Allah they approach. People like the Prophet (saw), Bilal (ra), and Mus'ab (ra) went through so much loss and hardship in this life for their religion, yet remained stead fast.

The Prophet (saw) was a good man. We know this from Seerah, he was honest, trustworthy, patient, and kind. From the very beginning people saw something special in him. When he turned 40 years old, and the Qur'aan was revealed for the first time, everything he knew about his life was turned around. His good character and nature had him patient, but he was terrified, as anyone would expect him to be. He ran to his source of comfort, scared that he was seeing things, straight into the arms of his wife, Khadee-jah (ra). While Khadeejah (ra) was his comfort, his support was his uncle, Abu Talib. The man who raised the Prophet (saw) fo ught on his behalf many times. Even though he was not a Muslim, he suffered through the boy cott and stood firmly by his nephew. These people, the ones whom the Prophet (saw) would spend the rest of his life missing, were taken away in the early years of prophethood. The pain that the Prophet (saw) had already gone through losing his father and mother early in life, built up be cause now he felt alone. It was during this time, a year named specifically named the year of sorrow for the incredible losses endured, that Allah (swt) comforted his Messenger (saw) with prayer, five times daily, an opportunity to have a conversation with the creat or of this world. The Prophet (saw)'s hardship was eased.

As the hot sand burned his back in the unbearable desert sun, a boulder pressed tightly on his chest, tears forming in his eyes, a young African slave whimpered, but refused defeat, insisting on, 'ahad, ahad, ahad'. Bilal (ra) a story we have never skipped during discussion of hardships in Makkan Seerah. His master was a cruel person who was less than pleased his slave was a part of the following of Muhammad (saw). He out him through physical torture so severe, it makes me cringe just thinking about it. Bilal (ra) may as well be the definition of the word perseverance, as through it all, he never gave up his faith. After he was freed by Abu Bakr (ra), Bilal went on to become an important part of the Muslim ummah. We know him today as the Prophet (saw)'s favorite mu'adhin. We know him as the man whose footsteps the Prophet (saw) heard in Jannah in front of his own. Bilal (ra) turned to Allah, he did not beg his master for mercy, he did not even ask to be freed, simply, he turned to Allah, and for that reason we mention his name to this day.

They say when Mus'ab bin Umair (ra) passed by, you could smell his perfume there for three days. His robes would reach well past his ankles, and he was in other words, filthy rich. Mus'ab bin Umair (ra) to many people may have been living the life. He had everything a person who valued the world could ask for. Money, status, and of course, good looks. It's hard to imagine this same man being someone who they could not find enough cloth to bury his body in. Mus'ab bin Umair (ra) suffered in the name of his religion, maybe not exactly like Bilal or Khabbab (ra), but suffered nonetheless. Everything he loved about his life was gone in a matter of days as he bore witness to a truth we utter to this day. He faced rejection from the very people who claimed to love him, and everything he ever knew to be true, everything he thought he was, was gone. Today, we acknowledge his sacrifices from more than a thousand years ago. Because when he lost everything and everyone, he turned directly to Allah (swt). The Prophet (saw) used Mus'ab's charm and charisma later on to make him the first ambass ador of Islam. And once again, when he chose Allah over everything else, he fixed his place in history.

Courage, perseverance, and resilience perfectly embody the three incredible men mentioned in this essay. Their true help in this world was simply Allah (swt). Even when things got unbearable, and the pain was piercing, they got back up, asked for help from the only one who could help them. The Prophet (saw) through pain and loss did not give up his mission to spread Tawheed. Bilal (ra), through physical scars and torture did not give up that very Tawheed. Mus'ab (ra), through loss of wealth and status, maybe even identity, did not give up his faith. There are many thing I have learned from these incredible men. I have learned that despite how bad things may look in this world, Allah is the one in charge of making it better so it's to Him I should turn to. I have learned that despite the losses others see in embracing Islam and holding onto it, it's never really a loss, because we have no idea what Allah (swt) has planned for us in the future. Lastly, I learned that the true value of people is judged when they are in hardship, who they look to, and ask for help from shows character. I hope I embody these less on in my life whenever thigs look difficult.

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(No Registration Needed)

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Weekly Khatira	-	Mondays — after Maghrib in Summer and after Isha in Winter
Week end Tafsee r-ul-Qur'a n	Sheikh Ali Suleiman Ali	Saturdays & Sundays, after Fajr & Sundays after Dhuhr

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Second Week	Guest Speaker	Sh. Hasan Ahmad Sheikh					
Third Week	Br. Osama Odeh	Sh. Ali Suleiman Ali					
Fourth Week	Guest Speaker	Sh. Hasan Ahmad Sheikh					
*Fifth Week	Br. Saleem Khalid	Dr. Hikmat Kabbani					

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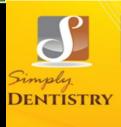
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Tawheed Center of Farmington Hills

29707 West Ten Mile Road Farmington Hills, MI 48336

(248) 426 7360, www.tawheedcenter.org

Friday Prayers:

1st: 1:45 PM, 2nd: 3:15 PM

Muslim Community Association of Ann Arbor

2301 Plymouth Rd., Ann Arbor, MI 48105

(734) 665-6772, <a href="http://www.mca-aa.org/">http://www.mca-aa.org/</a>

Friday Prayers:

1st: 12:00 PM, 2nd: 1:30 PM

**Unity Center of Bloomfield Hills** 

1830 West Square Lake Road, Bloomfield Hills, MI 48302

(248) 857-9200, <a href="http://www.muslimunitycenter.org/">http://www.muslimunitycenter.org/</a>

Friday Prayers:

1st: 1:40 PM, 2nd: 3:00 PM

Masjid Umar-bin-Khattab of Brownstown

18170 Rancho Rd., Brownstown, MI 48302

(734) 281-8050, http://brownstown-masjid.com/

Friday Prayers:

1st: 1:45 PM

Islamic Association of Greater Detroit (IAGD)

865 W. Auburn Road, Rochester Hills, MI 48307

(248) 852-5657, www.ia gd.net

Friday Prayers:

1st: 1:45 PM, 2nd: 3:30 PM

Masjid Madinatul Ilm (MMI)

37775 Palmer Road, Westland, MI 4818

(734) 834.9294, http://www.masjidmadinatulilm.com/

Friday Prayers: 1st: 2:30 PM

**Canton Islamic Center (CIC)** 

5840 N. Canton Center Road Canton MI 48187

www.cicmi.org

Friday Prayers:

Khutbah @ 2:00 PM

Masjid Bilal Canton

1525 N. Ridge Road

**Canton**, **MI** 48187

(734)340-9575, http://www.masjidbilalmi.org

Friday Prayers:

1st: 1:45 PM, 2nd: 3:05 PM

Masjid Bilal Ypsilanti

4891 W. Michigan Ave.

Ypsilanti, MI 48197

(734) 337-3215, <a href="http://www.masjidbilalmi.org">http://www.masjidbilalmi.org</a>

Friday Prayers:

1st: 1:45 PM, 2nd: 3:05 PM

Islamic Association of Ypsilanti

315 S. Ford Blvd. Ypsilanti, MI 48198

(734) 483-2535, http://www.themasjidibrahim.org

Friday Prayers:

1st: 1:30 PM

Al-Taqwa Islamic Center

30069 Cherry Hill Road

Inkster, MI 48141

(313) 999-6969, www.altaqwaislamiccenter.org

Friday Prayers:

1st: 1:30 PM

**American Muslim Center (AMC)** 

21110 Outer Drive

Dearborn, MI 48124

(313) 565-9314, http://www.americanmuslimcenter.org

Friday Prayers:

1st: 1:30 PM

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# 2017/1438 RAMADAN CALENDAR & IQAMA TIMES

DATE	DAY	RAMADAN	FAJR (SUHOOR END)	FAJR IQAMA	DHUHR IQAMA	ASR IQAMA	MAGHRIB (IFTAR)	MAGHRIB*	ISHA IQAMA		
26-May-17	FRI		ISHA IQAMA @ 10:50 PM, TARAWEEH STARTS RIGHT AFTER ISHA								
27-May-17	SAT	1	4:23	4:43	2:00	7:00	9:00	9:10	10:50		
28-May-17	SUN	2	4:22	4:42	2:00	7:00	9:01	9:11	10:50		
29-May-17	MON	3	4:21	4:41	1:50	7:00	9:02	9:12	10:50		
30-May-17	TUE	4	4:20	4:40	1:50	7:00	9:03	9:13	10:50		
31-May-17	WED	5	4:20	4:40	1:50	7:00	9:04	9:14	10:50		
1-Jun-17	THU	6	4:19	4:39	1:50	7:00	9:04	9:14	10:50		
2-Jun-17	FRI	7	4:18	4:38	12:30 & 1:45	7:00	9:05	9:15	10:50		
3-Jun-17	SAT	8	4:17	4:37	2:00	7:00	9:06	9:16	10:50		
4-Jun-17	SUN	9	4:17	4:37	2:00	7:00	9:07	9:17	10:50		
5-Jun-17	MON	10	4:16	4:36	1:50	7:00	9:07	9:17	11:00		
6-Jun-17	TUE	11	4:15	4:35	1:50	7:00	9:08	9:18	11:00		
7-Jun-17	WED	12	4:15	4:35	1:50	7:00	9:09	9:19	11:00		
8-Jun-17	THU	13	4:14	4:34	1:50	7:00	9:09	9:19	11:00		
9-Jun-17	FRI	14	4:14	4:34	12:30 & 1:45	7:00	9:10	9:20	11:00		
10-Jun-17	SAT	15	4:13	4:33	2:00	7:00	9:10	9:20	11:00		
11-Jun-17	SUN	16	4:13	4:33	2:00	7:00	9:11	9:21	11:00		
12-Jun-17	MON	17	4:13	4:33	1:50	7:00	9:11	9:21	11:00		
13-Jun-17	TUE	18	4:13	4:33	1:50	7:00	9:12	9:22	11:00		
14-Jun-17	WED	19	4:12	4:32	1:50	7:00	9:12	9:22	11:00		
15-Jun-17	THU	20	4:12	4:32	1:50	7:00	9:13	9:23	11:00		
16-Jun-17	FRI	21	4:12	4:32	12:30 & 1:45	7:00	9:13	9:23	11:00		
17-Jun-17	SAT	22	4:12	4:32	2:00	7:00	9:13	9:23	11:00		
18-Jun-17	SUN	23	4:12	4:32	2:00	7:00	9:14	9:24	11:00		
19-Jun-17	MON	24	4:12	4:32	1:50	7:00	9:14	9:24	11:00		
20-Jun-17	TUE	25	4:13	4:33	1:50	7:00	9:14	9:24	11:00		
21-Jun-17	WED	26	4:13	4:33	1:50	7:00	9:15	9:25	11:00		
22-Jun-17	THU	27	4:13	4:33	1:50	7:00	9:15	9:25	11:00		
23-Jun-17	FRI	28	4:13	4:33	12:30 & 1:45	7:00	9:15	9:25	11:00		
24-Jun-17	SAT	29	4:14	4:34	2:00	7:00	9:15	9:25	11:00		

<sup>\*</sup>Maghrib Iqama, 10 minutes after Maghrib Adhan Everyday

**EID PRAYER INFORMATION** 

DATE & TIME: SUNDAY, JUNE 25<sup>th</sup> @ 9:30 AM, INSHA ALLAH

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MAY 2017 Adhan Schedule at MCWS, Canton								
Date	Fajr	Sunrise	Dhuhr	Asr	Maghrib	Isha		
1	5:01	6:29	1:34	6:29	8:34	10:02		
5	4:54	6:24	1:33	6:31	8:38	10:08		
10	4:46	6:18	1:33	6:34	8:44	10:16		
15	4:38	6:13	1:33	6:37	8:49	10:23		
20	4:32	6:08	1:33	6:40	8:54	10:30		
25	4:25	6:04	1:33	6:43	8:58	10:37		
30	4:20	6:01	1:34	6:46	9:03	10:44		

Iqama Schedule at MCWS, Canton Jum'aa Prayer: 1st at 12:30 pm & 2nd at 1:45							
Date	Fajr	Dhuhr*	Asr	Maghrib	Isha		
1 - 5	5:30	2:00	6:45		10:15		
6 - 10	5:25	2:00	6:45	5 MINUTES	10:25		
11 - 15	5:20	2:00	6:45		10:30		
16 - 20	5:15	2:00	7:00	AFTER	10:40		
21 - 25	5:10	2:00	7:00	ADHAN	10:45		
26 - 31	5:10	2:00	7:00		10:50		

<sup>\*</sup>Throughout the year, Dhuhr Iqama on Sundays will be at 2:00 PM because of Sunday School.

#### May Sha'ban / Ramadan

S	M	T	W	Т	F	S
	1	2	3	4	5	6
	5	6	7	8	9	10
7	8	9	10	11	12	13
11	12	13	14	15	<i>16</i>	<i>17</i>
14	15	16	17	18	19	20
18	19	20	21	22	23	24
21	22	23	24	25	26	27
25	<b>26</b>	<i>27</i>	28	<b>29</b>	30	1
28	29	30	31			
2	3	4	5			

#### June Ramadan / Shawwal

S	M	T	W	T	F	S
				1	2	3
				6	7	8
4	5	6	7	8	9	10
9	10	11	12	13	14	15
11	12	13	14	15	16	17
<i>16</i>	<i>17</i>	18	19	20	21	22
18	19	20	21	22	23	24
23	24	25	26	<b>27</b>	28	29
25	26	27	28	29	30	
1	2	3	4	5	6	