

mcws

Muslim Community of the Western Suburbs of Detroit

January/February 2018

Volume 25 | Issue 1

NETROLI



### **MCWS NIGHT**

AT LITTLE CAESARS ARENA

### FRI, FEBRUARY 23

vs. BOSTON CELTICS • 7:00PM

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Sh. Ali Suleiman Ali MFS Office: (313) 366-6800 (9a-5p Mon-Fri) MCWS Office: (734) 467-7704 Monday-Wednesday 5pm-8pm Thursdays 10am-3pm & between Magh rib and Isha Saturdays & Sundays 11am to 4pm

Please make an appointment before coming.

Check his full schedule on the web. For more info go to:

www.mcws.org/imam

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#### Six quick things that will make your next three months significantly better Sh. Hasan Ahmad Sheikh

As many of you across the region are bracing yourselves for another winter, did you know that traditionally many of our pious predecessors actually looked forward to winter months? Om ar may Allah be pleased with him said:

"Winter is the treasure (ghanimah) of the believers" (Abu Nu'aim)

Here are six quick practices that will significantly better your next three months:

#### 1. Cash in on short days

With the days being so short, it is a wonderful opportunity to ease into a consistent habit of fasting. A great time to make up fasts as well. The Prophet may Allah's peace and blessings be upon Him said:

"Fasting in the winter is a cool refreshing blessing of Allah" (Ahmad)

#### 2. Make your nights count

It's only in winter where you can get eight hours of sleep and still easily wake up in time for Tahajud (night prayers). AbuHurayrah may Allah be pleased with him said:

"The best prayer after the obligatory prayers is the night prayer." (Muslim)

#### 3. The right attire

The key to enjoying the winter months is to make sure that you are adequately prepared with proper clothing and that your vehicles are winter ready. Snow tires are great and do make a big difference! Every year when winter would approach Omar may Allah be pleased with him would write to his governors saying:

"Winter has come... so prepare for it appropriately by wearing garments of wool as an under and outer garment, for cold is an enemy who's coming is swift and who's retreat is distant!"

#### 4. Make it fun!

Break some of the winter blues by bundling up and having a good time with your family. There are plenty of activities that family members of all ages can enjoy.

#### 5. Neighborly love

Break the ice between your neighbor and you. Winter provides opportunities to engage with your neighbors e.g. giving them a hand with cleaning their driveways etc. We must also remember that there many homeless and poor who struggle to find shelter during winter months.

#### 6. "Cold as hell"

If you think it's cold outside remember hell is colder! The Prophet may Allah's peace and blessings be upon him taught us an important supplication:

#### لا الله الله ما أشدَّ بَرْدَ هذا الْيَوْمْ ، اللَّهُمَّ أَجِرْنِيْ مِنْ زَمْهَرِيْرجَهَدُّمْ

"There is no deity but Allah, how severe is the cold of today! O Allah! Protect me from the severe cold of Jahannam"

Rasulullah may Allah's peace and blessings be upon him is reported to have said:

"When a person recites this supplication, Almighty Allah says to Jahannam: "Verily a servant of mine has sought refuge in me from you, bear testimony that I have granted him salvation from you" (Ibnu Sunni # 30)

May Allah Ta'la bestow his enabling grace upon all of us!

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# MCWS

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Evening QQ Classes for Children 6-13yrs

(Yearly Program-82 Classes)



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(\*Recurring Payment Setup Required for Monthly Fee Option)

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(New Students' Placement Testing During First Class)

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# MCWS Children's Qira'atul Qur'an School Tuesdays and Thursdays 5:00-6:15 pm or 6:00-7:15 pm

(15 minutes break for Jama'ah Salah when it occurs during a session)

### January 4<sup>th</sup> – December 20<sup>th</sup>, 2018

	Tuesdays		Thursdays	<u>Tuesdays</u>		<u>Thursdays</u>	
П		1	January 4 <sup>th</sup>	2	January 9 <sup>th</sup>	3	January 11 <sup>th</sup>
4	January 16 <sup>th</sup>	5	January 18 <sup>th</sup>	6	January 23 <sup>th</sup>	7	January 25 <sup>th</sup>
8	January 30 <sup>th</sup>	9	February 1 <sup>st</sup>	10	February 6 <sup>th</sup>	11	February 8 <sup>th</sup>
12	February 13 <sup>th</sup>	13	February 15 <sup>th</sup>	14	February 20 <sup>th</sup>	15	February 22 <sup>nd</sup>
16	February 27 <sup>th</sup>	17	March 1 <sup>st</sup>	18	March 6 <sup>th</sup>	19	March 8 <sup>th</sup>
20	March 13 <sup>th</sup>	21	March 15 <sup>th</sup>	22	March 20 <sup>th</sup>	23	March 22 <sup>nd</sup>
24	March 27 <sup>th</sup>	25	March 29 <sup>th</sup>	X	Spring Break	X	Spring Break
26	April 10 <sup>th</sup>	27	April 12 <sup>th</sup>	28	April 17 <sup>th</sup>	29	
30	April 24 <sup>th</sup>	31	April 26 <sup>th</sup>	32	May 1 <sup>st</sup>	33	May 3 <sup>rd</sup>
34	May 8 <sup>th</sup>	35	May 10 <sup>th</sup>	36	May 15 <sup>th</sup>	37	May 17 <sup>th</sup>
38	May 22 <sup>nd</sup>	39	,	40	May 29 <sup>th</sup>	41	May 31st
42	June 5 <sup>th</sup>	43	June 7 <sup>th</sup>	44	June 12 <sup>th</sup>	X	Eid ul-Fitr
45	June 19 <sup>th</sup>	46	June 21st	47	June 26 <sup>th</sup>	48	June 28 <sup>th</sup>

#### Summer School Break

X	Eid ul-Adha	49	August 23 <sup>rd</sup>	50	August 28 <sup>th</sup>	51	August 30 <sup>th</sup>
52	Sept. 4 <sup>th</sup>	53	Sept. 6 <sup>th</sup>	54	Sept. 11 <sup>th</sup>	55	Sept. 13 <sup>th</sup>
56	Sept. 18 <sup>th</sup>	57	Sept. 20 <sup>th</sup>	58	Sept. 25 <sup>th</sup>	59	Sept. 27 <sup>th</sup>
60	Oct. 2 <sup>nd</sup>	61	Oct. 4 <sup>th</sup>	62	Oct. 9 <sup>th</sup>	63	Oct. 11 <sup>th</sup>
64	Oct. 16 <sup>th</sup>	65	Oct. 18 <sup>th</sup>	66	Oct. 23 <sup>rd</sup>	67	Oct. 25 <sup>th</sup>
68	Oct. 30 <sup>th</sup>	69	Nov. 1 <sup>st</sup>	70	Nov. 6 <sup>th</sup>	71	Nov. 8 <sup>th</sup>
72	Nov. 13 <sup>th</sup>	73	Nov. 15 <sup>th</sup>	74	Nov. 20 <sup>th</sup>	X	Thanksgiving
75	Nov. 27 <sup>th</sup>	76	Nov. 29 <sup>th</sup>	77	Dec. 4 <sup>th</sup>	78	Dec. 6 <sup>th</sup>
79	Dec. 11 <sup>th</sup>	80	Dec. 13 <sup>th</sup>	81	Dec. 18 <sup>th</sup>	82	Dec. 20 <sup>th</sup>
X	Winter Break	X	Winter Break	X	Winter Break	X	Winter Break

Yearly Fee: \$450/year \*\*\*\* Monthly Fee: \$40/month (Recurring Auto-Payment Setup Required for the Monthly Option)

#### Seerah Competition speech by Aina Zaidi

"How do I deal with a difficulty in comparison to the people before us?" This is the question we should all ask ourselves when reading the Makkan Seerah. The Prophet (s)'s entire life was plagued with obstacle after obstacle, yet he overcome each and every one and proved himself to Allah. Not once did he completely give up his preaching because someone told him not to. Based on his character we should all take a step back and truly evaluate what it means to us when it comes to overpowering an obstacle. Are we patient and kind? Do we slump into a depressive mood for months at a time? How wrong are we when it comes to being in touch with our emotions? Allah has told us how to deal with the problem by sending down the Prophet Muhammad: through persistence, humility, and patience.

To begin with, a primal focus in Rasoolullah's story is how, despite the objections of his own tribe, he continued to preach because he knew that he was right. An exemplary example of this comes to mind when we read about how Nadir bin Harith treated the Prophet (s) during the early stage of the call to Islam. He would invite singing girls to distract the people from Rasoolullah's preaching. If that was not enough, he went to Hira and Syria to learn stories of old kings so he could tell them to people while Rasulullah delivered his message. Imagine someone going to these lengths just so people disregard what you say. How unmotivated and off-put would you be? Yet this is in the early stage of the call to Islam! Rasoolullah preached for decades after this, and Nadir bin Harith was merely a stone in his path, whereas, to us he might have seemed like a tsunami standing in our way. From this we see how much Islam truly teaches us about not caring about what people think. The Western world tells us 'haters going to hate' in this circumstance, but Islam teaches us by the most beautiful example: The Prophet never stopping doing what was right.

Furthermore, the Prophet had a very defining characteristic that is not often mentioned in regard to is problems. This quality of his was humility throughout his life wherever he faced a problem he faced it quietly. He did not broadcast his troubles like we enjoy doing today. At most, he would confide in Khadeja (ra) or Abu Bakr (ra), but it was not a practice of his to tell everyone about his battles. When Jibreel (as) came to him with the revelation, he was terrified. Yet he did not tell all his companions about what had just happened. He simply went to Khadeja who provided him with the comfort he needed. Similarly, when men members of his family turned against him, such as Abu Lahab, he did not spread rumors or slander them like it is common to do in a family nowadays. If Raso olullah did not spread rumors or twist words even when dealing with the family (which is the hardest and most 'messy' branch to deal with), imagine how much humility Allah must have given to him. In current times we love posting about our dail y troubles on social media and 'one-upping' people. We enjoy throwing a pity party for ourselves, and more troubling is that we seek comfort in people primarily. We believe our problems by the right presidents and higher powers when Allah is the one who gave them their ranks! This is why we need to input humility in our situations when a problem arises; it is truly one of the most significant and effective ways our beloved Prophet dealt with problems.

Lastly and most importantly Rasoolullah (s) had patience when dealing with any issue. It is stated very often and has become a cliché of sorts because the Prophet did not have ordinary patience like we might have. It takes a lot to understand how much sab r Allah (swt) gave him. For us, patience would be keeping our anger down when in a heated situation or not panicking at every little thing. The Prophet's patience was getting stones thrown at him until his feet bled, and still asking for the mercy of the people of Taif If someone harassed us to the point that we had pools of red in our shoes would we ask for their forgiveness? Or would we say 'yes' to the angel who asked if we wanted the mountains to crush them? When Abu Talib died, then Khadeja died, and then he was rejected by Taif, the Prophet took time to himself but it was not a long term process of grieflike we make out to ourselves these days. Imagine losing the people closest to you, being rejected, and then getting up to preach again! We can't imagine such a pain, yet the Prophet was a living example of pain being a temporary. God erases our sins when we are in pain; for Rasoolullah he revealed Surah Yusuf! Allah showed him that his hardship would not always trouble him through the story of Yusuf. When the disbelievers challenged Rasoolullah by asking him questions from the Jewish Rabbis, he did not worry himself sick. Allah was on his side and he would take care of him! The answers were soon revealed in the Quran such as Surah Kafirun. Today, we worry ourselves silly over mundane things like a schedule not going to plan. At that time, they were asking him those questions to prove his prophethood, and he still remained at peace. Thus is the true tawakkul of the Prophet in his Lord, it is what our patience needs to be in order to leave this world with a guaranteed destination to Jannah.

All in all, the verse of relief coming from Allah in difficult times embodies the Rasulullah in very way. He was a man who overcame his hardships simply because of his persistence, humility, and passion that were given to him by Allah. We need not worry about our troubles when our Lord is by our side. The tests we face are a blessing to us, first and foremost. We are able to rid ourselves of sin while being given the opportunity to implement what the Prophet taught us during his life. Allah says in the Quran, 'Verily with hardship comes ease'. If our Lord sent down the best man to teach us this and he himself continues to reassure us, then surely this world can be lived in successfully. Surely we can become among the dwellers of paradise. We can overcome each and every obstacle that stands in our way to the hereafter.

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#### 12th Annual Health Seminar at MCWS

On December 16th, MCWS held its 12th Annual Health Seminar. The event started with Qur'an recitation by Sahl Latifand its translation delivered by Rayyan Hassan. Later Ariba Hassan and Abdul Basit Siddiqui gave a quick history of the seminar and welcomed the guests.

As in past years, the health seminar provided free and low-cost health screenings, flu shots, echocardiograms, first aid and CPR training and certification classes. With health related talks on interesting topics by Dr. Arqam Zia and Dr. Nadia Saadat, the event was a resounding success.

With about 200 attendees, there was a steady flow of people taking benefit of the various services provided, and of the talks given. At the end of this great event, a complimentary lunch was served and enjoyed by all attendees. The team of community volunteers of all ages helped Dr. Sohail Hassan, his sponsors and Beaumont Hospital's staff run this event flawlessly as always.



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(No Registration Needed)

Daily Hadith	Sheikh Ali Suleiman Ali	Monday-Friday, after Fajr
Weekly Khatira	-	Mondays — after Maghrib in Summer and after Isha in Winter
Week end Tafsee r-ul -Qur'a n	Sheikh Ali Suleiman Ali	Saturdays & Sundays, after Fajr & Sundays after Dhuhr

# MCWS FRIDAY KHUTBAH (TENTATIVE) SCHEDULE (Check mcws.org for latest info)

First @ 12:30 PM		Second @ 1:45 PM		
First Week	Sh. Ali Suleiman Ali	Br. Abdullah Waheed/Sh. Abdul Karim Yahya		
Second Week	Guest Speaker	Sh. Hasan Ahmad Sheikh		
Third Week	Br. Osama Odeh	Sh. Ali Suleiman Ali		
Fourth Week	Guest Speaker	Sh. Hasan Ahmad Sheikh		
*Fifth Week	Br. Saleem Khalid	Dr. Hikmat Kabbani		

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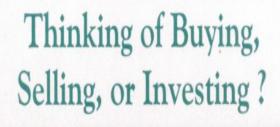
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# Neighborhood Communities

Tawheed Center of Farmington Hills

29707 West Ten Mile Road Farmington Hills, MI 48336

(248) 426 7360, www.tawheedcenter.org

Friday Prayers:

1st: 12:45 PM, 2nd: 1:45 PM

Muslim Community Association of Ann Arbor 2301 Plymouth Rd.,

Ann Arbor, MI 48105

(734) 665-6772, <a href="http://www.mca-aa.org/">http://www.mca-aa.org/</a>

Friday Prayers:

1st: 12:00 PM, 2nd: 1:30 PM

**Unity Center of Bloomfield Hills** 

1830 West Square Lake Road, Bloomfield Hills, MI 48302

(248) 857-9200, http://www.muslimunitycenter.org/

Friday Prayers:

1st: 12:30 PM, 2nd: 1:40 PM

Masjid Umar-bin-Khattab of Brownstown

18170 Rancho Rd., Brownstown, MI 48302

(734) 281-8050, <a href="http://brownstown-masjid.com/">http://brownstown-masjid.com/</a>

Friday Prayers:

1st: 12:45 PM

Islamic Association of Greater Detroit (IAGD)

865 W. Auburn Road, Rochester Hills, MI 48307 (248) 852-5657, www.iagd.net

Friday Prayers:

1st: 12:45 PM, 2nd: 2:15 PM

Masjid Madinatul Ilm (MMI)

37775 Palmer Road, Westland, MI 4818

(734) 834.9294, http://www.masjidmadinatulilm.com/

Friday Prayers:

Speech: 2:00 PM, Salat2:30 PM

**Canton Islamic Center (CIC)** 

5840 N. Canton Center Road Canton MI 48187

www.cicmi.org

Friday Prayers:

Khutbah @ 2:00 PM

**Masjid Bilal Canton** 

1525 N. Ridge Road

**Canton, MI 48187** 

(734)340-9575, http://www.masjidbilalmi.org

Friday Prayers:

1st: 1:05 PM, 2nd: 2:05 PM

Masjid Bilal Ypsilanti

4891 W. Michigan Ave.

Ypsilanti, MI 48197

(734)337-3215, http://www.masjidbilalmi.org

Friday Prayers:

1st: 1:05 PM, 2nd: 2:05 PM

Islamic Association of Ypsilanti

315 S. Ford Blvd. Ypsilanti, MI 48198

(734) 483-2535, http://www.themasjidibrahim.org

Friday Prayers:

1st: 1:30 PM

Al-Taqwa Islamic Center

30069 Cherry Hill Road

Inkster, MI 48141

(313) 999-6969, www.altaawaislamiccenter.org

Friday Prayers:

1st: 1:30 PM

**American Muslim Center (AMC)** 

21110 Outer Drive

Dearborn, MI 48124

(313) 565-9314, http://www.americanmuslimcenter.org

Friday Prayers:

1st: 1:30 PM

40440 Palmer Road, Canton, MI 48188 Visit us online at www.mcws.org

Page 15 of 16 (734) 467-7704

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# JANUARY 2018 Adhan Schedule at MCWS, Canton

# FEBRUARY 2018 Adhan Schedule at MCWS, Canton

Date	Fajr	Sunrise	Dhuhr	Asr	Maghrib	Isha
1	6:39	8:02	12:40	3:30	5:12	6:36
5	6:40	8:03	12:42	3:35	5:16	6:40
10	6:39	8:02	12:44	3:40	5:21	6:45
15	6:38	8:00	12:45	3:45	5:26	6:49
20	6:36	7:57	12:47	3:52	5:33	6:55
25	6:33	7:54	12:49	3:58	5:39	7:00
30	6:30	7:50	12:50	4:03	5:44	7:05

Date	Fajr	Sunrise	Dhuhr	Asr	Maghrib	Isha
1	6:28	7:47	12:50	4:07	5:48	7:08
5	6:24	7:43	12:50	4:12	5:54	7:13
10	6:18	7:37	12:51	4:18	6:00	7:19
15	6:12	7:30	12:51	4:24	6:07	7:25
20	6:06	7:23	12:50	4:30	6:13	7:31
25	5:58	7:15	12:49	4:35	6:19	7:37
28	5:55	7:12	12:49	4:38	6:22	7:39

### JANUARY 2018 Iqama Schedule Jumma' Prayer: 1st at 12:30 pm & 2nd at 1:45 pm

### FEBRUARY 2018 Iqama Schedule Jumma' Prayer: 1st at 12:30 pm & 2nd at 1:45 pm

Date	Fajr	Dhuhr	Asr	Maghrib	Isha
1 - 5	6:55	1:00	3:45		8:00
6 - 10	6:55	1:00	4:00	FIVE	8:00
11 - 15	6:55	1:00	4:00	MINUTES	8:00
16 - 20	6:50	1:00	4:00	AFTER	8:00
21 - 25	6:50	1:00	4:15	ADH AN	8:00
26 - 31	6:50	1:00	4:15		8:00

Date	Fajr	Dhuhr	Asr	Maghrib	Isha
1 - 5	6:45	1:00	4:15		8:00
6 - 10	6:45	1:00	4:30	FIVE	8:00
11 - 15	6:35	1:00	4:30	MINUTES	8:00
16 - 20	6:30	1:00	4:30	AFTER	8:00
21 - 25	6:20	1:00	4:45	ADH AN	8:00
26 - 28	6:15	1:00	4:45	·	8:00

\*Dhuhr Iqama @ 2:00 PM on Sundays throughout the year

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